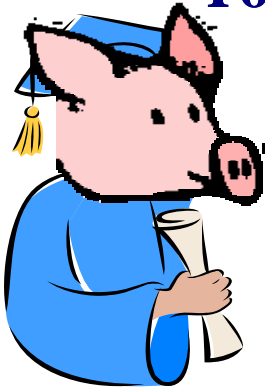




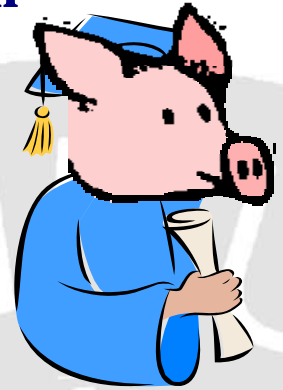
## Young Persons Presentation Competition



“CALL FOR PAPERS”

WIN

Cash Prize of £500



DEADLINE FOR 150 WORD SYNOPSES: 31<sup>st</sup> July 2009

### The Challenge:

- Submit a written synopsis by the 31<sup>st</sup> July 2009 on any subject associated with the pipeline industry including; Gas, Oil, Water, Health & Safety or Environment
- Presentations are encouraged from all business functions and do not have to be engineering based.
- The objective of the competition is to develop presentation skills and enhance individuals profile within the pipeline industry.

### Process:

- Each synopsis submitted will be evaluated by a panel of judges formed from the Eastern Branch Committee.
- Four synopses will be short-listed and individuals will be notified in September and asked to prepare a presentation surrounding their chosen topic.
- Each individual will be expected to present for 20 minutes on their subject at the PIG Presentation Evening on Tuesday 10<sup>th</sup> November 2009 to be held at Thorpe Wood House, Peterborough. A 5 minute Q&A Session will be taken after each presentation.
- The presentation will be marked against set criteria including: originality of topic; professionalism of the presenter, relevance of the topic; skill and knowledge imparted and timing.

### Conditions of entry:

- Presentations can only be delivered by one person.
- All entrants must be aged 35 or under.
- No synopsis received after 31<sup>st</sup> July 2009 will be considered.
- Entrants must be able to present on 10<sup>th</sup> November 2009.
- The winner will be announced at the Annual Dinner in January 2010 where their cash prize will be presented.

### ENTRY FORM

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please return all entry forms and synopses by post to:

**Anthony Udeaja**  
YPN Eastern Branch Committee

**Anglian Water**  
Thorpe Wood House  
Thorpe Wood  
Peterborough  
PE3 6WT

or by e-mail with covering letter to:

email: [aUdeaja@anglianwater.co.uk](mailto:aUdeaja@anglianwater.co.uk)

This event is proudly sponsored by:

**anglianwater**

**Mott  
MacDonald**